**R E S O L U T I O N**

#### For Approval of Insurance District Boundaries

NORTH CAROLINA

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ COUNTY

 Upon motion by Commissioner \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, seconded by Commissioner \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, RESOLVED that the Board of Commissioners of the County of \_\_\_\_\_\_\_\_\_\_\_\_\_ approve the 6 mile boundary lines of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fire Insurance District in accordance with the maps and description filed this date with the Board of County Commissioners and recorded in the minutes of the meeting. Said \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fire Insurance District being described as follows:

See Attachement A – Copy of GIS map

NORTH CAROLINA

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ COUNTY

 This is to certify that the foregoing is a true and accurate copy of excerpt from the Minutes of the Board of County Commissioners of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County, adopted this the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_.

 Clerk to the Board

**(SEAL)**